



July 13-23, 2017

Phone: (859) 327-8378
 Fax: (859) 254-4290
 E-Mail: lexbluegrassfair@gmail.com

This space is for use by Fair Management only.

Vendor Space # _____ Location _____
 Total Amount _____ Size _____
 Electrical Requirements _____
 Admission Tickets _____ Parking Passes _____
 Comments: _____

Important: A description or photo of your display unit or stand **MUST** accompany this application! If available, please include a brochure or catalog along with your description.

Note: This application is for space. **THIS APPLICATION DOES NOT GUARANTEE SPACE.** If your application is accepted, you will receive a contract or a notice in the mail of acceptance.

Phone: _____ Cell: _____ Fax: _____
 Applicants Name: _____ Title: _____
 Company Name: _____
 Address: _____
 City: _____ State: _____ Zip: _____
 Website: _____ E-mail: _____

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|---|--|---|
| Vendor Rates: \$60 per linear front foot (minimum 15 ft. required) Electric (Food): \$150 Electric (Non Food): \$125 Trash (Food): \$125 Trash (Non Food): \$75 | Space Rent: _____ Trash: _____ Electric: _____ Total Due: _____ | Payment Option: _____ Check #: _____ Full payment: _____ 50% Deposit (min.): _____ Remaining Balance: _____ |
| Electric Requirements: _____ (Please note, the Fair Office does not provide: lead line, extension cords or plugs. Only power source.) Extra fees may apply if more than 2 outlets are needed. | | <u>Please Make Checks Payable to:</u> Lexington Lions Bluegrass Fair All contracts must be paid in full before locations will be given (by July 1, 2017). Cash or money orders ONLY will be accepted onsite after July 1, 2017. |

Size of space requested: _____ Price of Space: _____ Amount Enclosed: _____

List all products and/or services that you will be displaying/selling at the fair. Also please include the prices for your products and/or services. You will be processed on the basis of this application. Once confirmation of acceptance is issued, you may not substitute or add items without approval. Violation may mean cancellation of contracts and forfeiture of monies paid. Please list the products and/or services you wish to sell or exhibit:

Applicant's Signature: _____ Date: _____

Bluegrass Fair Management, Inc.
 P.O. Box 11399 Lexington, KY 40511 www.lionsclubbluegrassfair.com