

**Lexington Lions Club Bluegrass Fair  
Youth & Open Poultry Show  
In Partnership With The BLUEGRASS POULTRY ASSOCIATION  
Friday July 20<sup>nd</sup>, 2018  
Masterson Station Park**



- \* Ribbons will be awarded to the top 3 places in each class
- \* Trophies will be awarded for Best and Reserve of each show



**NO ENTRY FEE**

**Registration starts at 6:00 pm. Judging of youth show begins at 7:00pm.** Birds will be blood tested on site unless you have health papers proving they have been tested with open show to follow in the past 90 days.

**Rules:**

- 1) Each bird can only be shown *once* - in *one* class by *one* exhibitor.
- 2) Youth show open to anyone under 18 years of age.

**Enter the Fairgrounds through the Agriculture Gate ONLY!**

**Premium List**

Prizes for each class are as follows:

|                 |        |
|-----------------|--------|
| 1 <sup>ST</sup> | \$3.00 |
| 2 <sup>nd</sup> | \$2.00 |
| 3 <sup>rd</sup> | \$1.00 |

Each group below will consist of these 4 classes:

Chickens & Bantams:

Cock- any male over 12 months

Cockerel – any male under 12 months

All breeds of geese shown together

Hen-any female over 12 months

Pullet – any female under 12 months

**LARGE CHICKENS**

|       |   |               |
|-------|---|---------------|
| Group | 1 | American      |
| Group | 2 | Asiatic       |
| Group | 3 | English       |
| Group | 4 | Mediterranean |
| Group | 5 | Continental   |
| Group | 6 | AOSB          |

**BANTAM CHICKENS**

|       |    |                           |
|-------|----|---------------------------|
| Group | 7  | Modern Game               |
| Group | 8  | Old English Game          |
| Group | 9  | Single Comb, Clean Leg    |
| Group | 10 | Rose Comb, Clean Leg      |
| Group | 11 | Feather Leg               |
| Group | 12 | All other Comb, Clean Leg |

**MIXED BREED**

|       |    |             |
|-------|----|-------------|
| Group | 13 | Mixed Breed |
|-------|----|-------------|

**TURKEY**

|       |    |        |
|-------|----|--------|
| Group | 14 | Turkey |
|-------|----|--------|

**GUINEA FOWL**

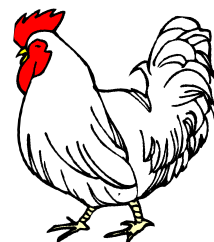
|       |    |             |
|-------|----|-------------|
| Group | 15 | Guinea Fowl |
|-------|----|-------------|

**DUCKS**

|       |    |              |
|-------|----|--------------|
| Group | 16 | Heavy Ducks  |
| Group | 17 | Medium Ducks |
| Group | 18 | Light Ducks  |
| Group | 19 | Bantam Ducks |

**GEESE**

|       |    |       |
|-------|----|-------|
| Group | 20 | Geese |
|-------|----|-------|



# BEST DRESSED CHICKEN (YOUTH ONLY) JUDGING AT 6:30 p.m.

For more information contact Fayette County Extension Office 859-257-5582 or Fayette.ca.uky.edu.

## Youth

## Show

### *Lexington Lions Club Bluegrass Fair* *Poultry Show*

**Entry Form**  
Masterson Station, Leestown Road  
Lexington, KY

Exhibitor #:

Name: \_\_\_\_\_ E-mail: \_\_\_\_\_

Address: \_\_\_\_\_ S.S. #: \_\_\_\_\_-\_\_\_\_\_-\_\_\_\_\_

City, State, Zip: \_\_\_\_\_ Phone \_\_\_\_\_ County: \_\_\_\_\_

| Class # | Breed & Variety | Standard or Bantam | Cock | Hen | Cockerel | Pullet |
|---------|-----------------|--------------------|------|-----|----------|--------|
|         |                 |                    |      |     |          |        |
|         |                 |                    |      |     |          |        |
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|         |                 |                    |      |     |          |        |
|         |                 |                    |      |     |          |        |
|         |                 |                    |      |     |          |        |

Number of Birds Entered: \_\_\_\_\_